APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of fili	ling in State Engineer's Office	
	to applicant for correction	
	application filed	
Map filed	MAR 2 2 1990 POU under 53947	
• •	pplicant Las Vegas Valley Water District, a quasi-minicipal corporation	
3700 W.	Charleston Boulevard , of Las Vegas Street and No. or P.O. Box No. City or Town	
<u>Nevada 8</u>	89153 , hereby make. S. application for permission to appropriate the State and Zip Code No.	ne public
waters of th	he State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora	tion; if a
copartnersh	hip or association, give names of members.)	
•••••		
1. The so	ource of the proposed appropriation is <u>underground rock aquifer in Garden Valley.</u> Name of stream, lake, spring, underground or other source	
	ographic area 172	
2. The am	mount of water applied for is	cond-feet
	stored in reservoir give number of acre-feet	
	vater to be used for municipal and domestic Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.	
4. If use i		
(a) Irri	rigation, state number of acres to be irrigated	
	ockwater, state number and kinds of animals to be watered	
	ther use (describe fully under "No. 12. Remarks")	
(d) Pov		
	1) Horsepower developed	
. ,	2) Point of return of water to stream	
Secti	vater is to be diverted from its source at the following point located within the SE1 NW ion 24, T.25., R.57E., M.D.B.& M., or at a Describe as being within a 40-acre subdivision at the southeast corner of Section 36. T.35., R.55E., M.D.B.&	
	t from which the southeast corner of Section 36. T.3S., R.55E., M.D.B.8 and by course and distance to a section corner. If on unsurveyed land, it should be so stated. S. 53° 15' 41" W., a distance of 75,123 feet.	

	of use is the area within Clark, Lincoln, Nye and White Pine Counties Describe by legal subdivision. If on unsurveyed land, it should be so stated. ATTACHED LETTER DATED 3-22-90	
<u> </u>	ATTACHED ELTTER DATED 5-22 70	
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***************************************		***************************************
************	December 27	•••••
	will begin about January 1 and end about December 31, of each year. Month and Day Month and Day	
	ription of proposed works. (Under the provisions of NRS 535.010 you may be required to submit	
specifi diame 172-	ifications of your diversion or storage works.) water is to be diverted from a 20-inch neter cased well, via deep well No. State manner in which water is to be diverted, i.e. diversion structure of the pump, pipelines, pumping stations, reservoirs, and distribution systems, drilled well with pump and motor, etc.	e, ditches and
	nated cost of works	

		Minimum 20	53963
10.	Estimated time required to construct works	If well completed, de	scribe works.
			Minimum 00
11.	Estimated time required to complete the applic	ration of water to beneficial use	Minimum 20 years
12.	Remarks: For use other than irrigation or sto consumptive use.	ock watering, state number and type	e of units to be served or annual
	The water sought under this app		
	within the Las Vegas Valley Wat 752, Statutes of Nevada 1989, c and beneficially used by lawful Counties. Water will be commin applicant, or it's designee.	or as may be amended. Wa I users within the Lincol ngled with other water ri SEE ATTACHED LETTER DATED	ter may also be served Nye and White Pine This owned or served by
		s/Alan F. Walter By Alan F. Walter. I	P.E., N.S.W.R.S., No. 50
Con	pared bc/	3700 West Charles Las Vegas, Nevada	P.E., N.S.W.R.S., No. 50 ston Boulevard a 89153
Prot	ested		
		OF STATE ENGINE	ER
imi	This is to certify that I have examined the forego ations and conditions:	ing application, and do hereby grant	the same, subject to the following
'he	amount of water to be appropriated shall be lim	ited to the amount which can be app	olied to beneficial use, and not to
	ed		
/or	must be prosecuted with reasonable diligence		
	f of completion of work shall be filed on or bef		
ppl	ication of water to beneficial use shall be made	on or before	
roo	f of the application of water to beneficial use sh	nall be filed on or before	
lap	in support of proof of beneficial use shall be fil	led on or before	
		N TESTIMONY WHEREOF, I	
roof	of beneficial use filed	State Engineer of Nevada, have hereu	
	al map filed	office, thisday of	,
	-	A.D. 19	·
ertif	cate NoIssued		

(O)-5314 (Rev.)

State Engineer

Hill Cassas deLipkau and Erwin

A PARTNER IN

SUITE 300 HOLCOMB PROFESSIONAL CENTER 333 HOLCOMB AVENUE POST OFFICE BOX 2790 RENO, NEVADA 89505

Sherman & Howard

WITH OFFICES IN: ALBUOUEROUE COLORADO SPRINGS DENVER SANTA FE SOUTHEAST DENVER

TELEPHONE: TELECOPIER;

702 323-1601 702 348-7250 6971967

March 22, 1990

Ms. Christine Thiel Division of Water Resources 201 South Fall Street Carson City, Nevada 89710

Las Vegas Valley Water District - Applications 53947

through 54092, Inclusive, and 54105 & 54106

Dear Ms. Thiel:

This will serve as a supplement to the above referred to applications to appropriate. Please attach a copy of this letter to each application, except 54037 and 54067, which were withdrawn.

- 1. Question 6, entitled "Place of Use", shall be supplemented as follows: Lincoln County, as defined in NRS 243.210-243.225, inclusive; within Nye County, as found in NRS 243.275-243.315, inclusive; within White Pine County, as found in NRS 243.365-243.385, inclusive; and within Clark County, as found within NRS 243.035-243.040, inclusive.
- 2. Question 12, entitled "Remarks". Pursuant to NRS 533.340(3), the approximate number of additional persons to be served is 800,000, which is in addition to the current approximately 618,000 persons. The applications seek groundwater in excess of 300,000 acrefeet, which represents all unappropriated groundwater in the particular groundwater basins and the Virgin River (Application 54077). The projected population of the service area in Clark County is estimated to be 1,400,000 at Year 2020. Population projects are currently being updated by Clark County Comprehensive Planning. The population to be served in Lincoln, White Pine and Nyc Counties is not yet know, but is to be included within the applied for volume.

Very truly yours,

HILL CASSAS de LIPKAU and ERWIN

By Ross E. de Lipkau

REd/lbc